

The Morning Republican

VOL. LXXXI - NO. 68.

- V -

START AIR MAIL CROSS COUNTRY ON WEDNESDAY

56½ Hours Schedule
West Bound, 60½
Hours Eastbound

Over Night Stops to Be
Made in Iowa and
Wyoming

WASHINGTON, Sept. 5.—Air mail service between New York and San Francisco will be inaugurated by the postoffice department Wednesday, the first planes leaving each terminal at 5 a.m. local time.

Complete schedules for the coast-to-coast service, announced today, show that the mail planes from New York to San Francisco are expected to make the trip in 56½ hours, elapsed time, and the San Francisco to New York planes in 60½ hours elapsed time. Mail sent by train from New York to San Francisco reaches the latter city in about 100 hours and San Francisco mail arrives in New York in about 90 hours.

The westward bound mail under the smaller schedule will leave New York at 5:30 a.m. and arrive in Chicago at 2:30 p.m. and Iowa City at 4:45 p.m., leaving Iowa City the next day at 5:30 a.m., the mail will reach Omaha at 6:15 a.m. and Rock Springs, Wyo., at 8:15 a.m. Tuesday morning. The next morning at 8:30 a.m. on the last leg, Reno is to be reached at 12:30 p.m. and the mail delivered to the San Francisco postoffice authorities at 2 p.m.

Eastbound Schedule.

Eastbound planes will leave the summer schedule with Iowa City, San Francisco at 5:30 a.m., arrive at Salt Lake City at 2:30 p.m. and Rock Springs at 4:30 p.m. The mail will leave Rock Springs the next morning at 6:30 a.m. and reach Iowa City at 8:30 a.m. The start on the last leg from Iowa City will be made at 8:05 a.m. and the mail turned over to New York postoffice at 6 p.m. The winter schedules are similar, on westward trips, Chicago instead of Iowa City, and Cheyenne, instead of Rock Springs will be the over night stops. Mail eastward bound in winter will be over night at Salt Lake City instead of Rock Springs, and Chicago instead of Cheyenne.

Each monoplane with a fueling radius of 10 hours at 100 miles an hour will be operated between New York and Omaha with a single stop for fuel at Chicago. Debarré's planes with four-hour fuel and oil at eighty miles an hour will be used between Omaha and San Francisco. Stations between the two terminals will be Cleveland, Chicago, Iowa City, Omaha, North Platte, Nebraska, Cheyenne, Rock Springs, Salt Lake City and Elko and Reno, Nev.

Elaborate Preparations.

Pointing out that inauguration of the new service will extend the air-mail service over 1,365 miles of new territory, the postoffice department in its announcement added:

"With the establishment of the transcontinental air mail, there will be at the service of the U. S. State military forces what is probably the greatest system of regularly maintained landing fields and facilities in the world, a system that will enable the movement of air fleets from ocean to ocean with large landing fields and fueling and repair facilities, approximately every 200 miles."

"The transcontinental mail will be the most difficult flying project yet undertaken. Not only has it required the working out of details for a daily operation of a route nearly 3,000 miles long, but the actual flying will be under the most trying conditions. At Cheyenne, Salt Lake and Reno the daily flying with a full load of mail will have to be at altitudes ranging from 12,000 to 14,000 feet above sea level and over high wind-swept plateaus with powerful headwinds to run down and speed the planes. Intense cold weather will be encountered, as well as snow."

Against these all advance preparations possible have been made.

Powerful radio stations for communication with the planes in the mountain section have been installed at Reno, Salt Lake City, Cheyenne and Omaha."

Cotton Threatened.

By Water Shortage.

BAKERSFIELD, Sept. 5.—Fifteen hundred acres of the finest cotton in Kern county is threatened with loss as a result of the shortage of water for the acreage under the East Side canal.

The state railroad commission has held a meeting here before it for decision for more than a year and after deciding in favor of the farmers last year granted the Kern County land company a re-hearing.

After the re-hearing the farmers declared today that unless they had water from the canal within three or four days their cotton crop would be 75 per cent loss. Last week Senator Spence of the commission and engineer W. F. Whitaker of the land company visited the Kern County land company which is owned by the East Side canal, contends that it is unable for damages from other canal water users if it distributes the water to the East Side, and that if it is distributed the first applicants will be served first. It is said that the East Side was given the assurance that it would be given water at the first rise in the river, which is problematical.

The river now is carrying 300 cubic feet per second or less and this water is discharging into Kern Island canals and tributaries.

FRESNAN WEDS IN MADERA

MADERA, Sept. 5.—Miss Florence E. Stevens of Madera was married on Thursday to Clifford E. Warner of Fresno, the marriage taking place at the Presbyterian manse in Fresno, the ceremony being performed by Rev. Louis Mr. and Mrs. Warner will make their home in Fresno.

Kern Soldier Wins

Election at Primary.

BAKERSFIELD, Sept. 5.—Frank Heck, local attorney and veteran of the A. E. F. has received the Republican nomination for the Kern County and Democratic nomination for the assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

The assembly from the 56th district, on the basis of the returns. Heck, a Democrat, wins the nomination by a substantial majority over Mrs. Grace S. Davis, and for the Republican nomination, Mr. E. E. Davis received the Republican nomination.

WHAT FRESNO PASTORS ARE SAYING

REV. ROSENBERG SAVE SOUL BY BIDS FAREWELL RENUNCIATION FRESNO CHURCH

Ends Five Years Pastorate Danish Lutheran Congregation

Goes to Racine, Wis.
Rev. N. P. J. Nielsen Succeeds



Rev. E. S. Rosenberg, who has resigned from Bethel Danish Lutheran church, Fresno, to accept a call to Racine, Wisconsin.

After a service of five years, Rev. E. S. Rosenberg, pastor of the Bethel Danish Lutheran church on Coast and Summer avenues, bids farewell to the congregation. The service was followed by a small dinner to the pastor and his family by the members of the congregation. Rev. Rosenberg had accepted a call to Our Savior's Lutheran church, Racine, Wisconsin, one of the largest and most important charges in the denomination in the United States.

Since accepting the charge of the Bethel Lutheran church in Fresno in 1915, Rev. Rosenberg has devoted himself to the welfare and upbuilding of his church, and has identified himself with all matters tending to the uplift of the community in civic and religious matters.

Bulls New Church, 1917

At the time of his acceptance of the call to Fresno, the congregation was meeting in the Swedish Evangelical church. Rev. Rosenberg, himself, to secure a church building for the membership, and in 1916 a site for a new church was secured at the corner of Coast and Summer avenues. Preparation was at once made for the erection of the building and in 1917, on its hundredth anniversary of the Wittenberg Theses, the present handsome church was built. The dedication ceremonies were joined in by members of the denomination from all parts of the state, and by distinguished clergymen from various parts of the United States. It was stated that the church is entirely free of debt, and the activities of the congregation are in the healthiest state, it stands as one of the leading churches in the community, and is regarded as an outstanding church of the denomination.

Career of Pastor

Rev. E. S. Rosenberg graduated from his theological course at Blair, Nebraska, and has studied at various colleges in the United States, and at the University of Copenhagen. For some time he acted as assistant editor of "The Church Paper," national organ of the denomination in America, and at the conclusion of the church year at Hutchinson, Minnesota, in June of this year, he was named editor of the periodical, but declined the appointment.

The appointment to the church at Fresno, however, is regarded as a distinct honor in the Fresno pastor.

At the reception by the congregation Rev. Rosenberg received many felicitations on the call, but regret was expressed that Fresno was to lose his services. Several speakers spoke in praise of his labors. Representatives of nearly all churches added words of praise for the work accomplished in Fresno by Rev. Rosenberg.

Many gifts from members of the congregation and friends were received by the pastor and his wife.

It was stated that since taking charge in Fresno, Rev. Rosenberg has increased the membership of the church by over 100 per cent.

Rev. N. P. J. Nielsen, Successor

An announcement was made that Rev.

N. P. J. Nielsen of Burlingame, California, has been named to the charge, and will take up his duties immediately. Rev. Rosenberg expects to leave Fresno in about two weeks.

The farewell sermon preached by Rev. Rosenberg contained allusions to his departure. He expressed his thankfulness for the happy relations that had existed between his membership of the pastorate and himself, and called upon his spiritual co-operation there had been in the work of the church. A large congregation was present, and the church was decorated with flowers. "Thankfulness to God" was the subject of the sermon.

"The unity with which the ten lepers in their misery cried out: 'Jesus, Master, have mercy on us,' Rev. Rosenberg said, 'is sufficient to prove that something terrible had befallen them. When they were cleansed a person would expect the same unity in thanksgiving to him who had healed them. However, they came very slow, so slow, only one out of the ten came back to give thanks to God. This contention is a feature on the Holy Christian church, the remnant, that returned to the Savior with words of thanks and heard: 'The faith hath made the whole,' and who shall hear me other time? Enter then into the joy of the lord.'

Reasons for Thankfulness

Then the pastor dwelt on the reasons for being thankful, he mentioned the Christian training in childhood, the blessedness of the sanctuary. But the crowning climax

REV. AMOS O. RABER DECLares SACRIFICE KEY TO HIGHER LIFE

Rev. Amos O. Raber Declares Sacrifice Key to Higher Life

Renunciation of the dominion of the world over the heart that is in man; the transformation of the inner man to meet the demands of God, formed the theme of the address delivered by Rev. Amos O. Raber, pastor of the Westminster Presbyterian church, yesterday morning. His subject was "With Christ in Separation."

The winsome side of Paul's nature, Rev. Raber said, "in marked out are his convictions on fundamental truths. His entire life finds its base and permanency in the mere expression of God's law as moral and spiritual truth, set out in the eleventh chapter and forty-third verse where we read: 'For in time past ye were blindfolded to God but now have learned to see.' Now, 'Therefore present your bodies a living sacrifice.'

The most reasonable thing for an intelligent rational man to do is to offer to be a Christian, and it is easier than difficult and dimmed to do so. Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.' So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position, I may probably look him up and see what sort of a holiness individual he was. Yet, many there are who don't think enough of Christ's invitation to even investigate and give him a fair trial.

Bring all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He says, "Present your body as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented: Luke 2:22-23 we are told: 'They brought Him to Jerusalem to present Him to the Lord and to offer sacrifice, a pair of turtle-doves or two young pigeons.'

So Paul would present each believer Col. 3:1-2: 'Present your bodies a living sacrifice, Christ is the body of God, the body is recognized as the organ or instrument of the mind, and the word 'present' is a temple term for the presentation. So Jesus was presented.'

Brings all kinds of trouble and sorrows and perplexities Christ urges and leaves them here with me. Have you physical ailments, have you mental difficulties, have you sins and worries? Just bring them here to me—before you are in my position,

He

CONFERENCE OF BOARD BEGINS BUDGET PARING

Necessity for Cuts May
Eliminate Plan for
Nurses' Home
Predict Rate Will Be
Same As That of
Last Year

An important but informal conference—informal inasmuch as it is to be held on a legal holiday—is scheduled by the board of supervisors this afternoon. The conference, members of the board and County Expert, Bob G. Harvey, will determine the various items of county expense not contained in the budget estimates and the tax rates.

Final determination must be postponed, because of the holiday, until tomorrow. It is practically that the new rate will be the same as that of last year, \$1.50 inside incorporated cities and \$2.10 outside, the latter figure including the 4¢ per cent road tax.

The initial session of the budget committee submitted by the various departments heads and bureau chiefs calls for a basic rate of \$1.85, which does not include a special tax, figures in the state law for the maintenance of the newly constructed highways. The law permits the imposition of a tax for this purpose up to 20 cents on the \$100 of assessed valuation, but the first fund of the road fund, it was said, would not exceed half that amount.

Failure to include this item in the original estimate and the desire of the board to keep the rate down to last year's figure means that a cut of approximately \$140,000 must be made on other expenditures. This will probably result in the elimination of nurses' home project, costing about \$25,000, and in the \$200,000 appropriation proposed for road oil and lighting.

The net result will be the clipping out of all plans for permanent improvements except one or two small jobs at the county fair grounds, and close scrutiny of every budget item. One of the largest items, aside from the routine and necessary, is that of \$30,000 for the enlargement of the clerks and tax and license collector's offices and the installation of new and modern equipment.

Practically the only increases to be made in expenditures is for the schools, the educational budget having accepted cuttings for more than \$1,200,000 raised by an elementary rate of 30 cents as against 35 cents last year, and 26 for high

Daily Fashion Hint
Prepared especially for The Fresno Republican



A TRIBUTE TO LEISURE

This delightful negligee adds delight to the intimate hours and is easy to copy. It is fashioned of white silk crepe de chine, lace forming the trim about the sleeves and lower edges. A narrow belt of shaded taffeta ribbon holds in what slight fulness there is about the waist, while the round neck is outlined with little loops of ribbon and artificial roses, placed alternately. Medium size requires 1 yard 36-inch material with 3/4 yards lace.

schools as against 11 last year. This nearly doubles the school revenue. An analysis of the budget as it stands at present calls for the following rate: 17 cents for salaries, 45 cents for the general fund, 21 cents for the indigent fund, 10 cents for interest on the highway bonds, 16 cents for highway maintenance and the total school request for 70 cents. These items compare with those of last year as follows: salaries 25 cents, general fund the same, indigent 25 cents, and schools 50 cents. The two highway items are now,

The Wonder

A Store of Women's Fashions

*The Wonder Will Not Be Open
Today—Labor Day.*

The Wonder

A Store of Women's Fashions

TOMORROW REMEMBER!

Will Begin The Sale OF These

150 Beautiful Dresses \$28 At The Wonder

THESE beautiful beaded Georgette Dresses—new and richly beaded Georgette Dresses that approach the very superlative in value for \$28.

—Listen,—there are dresses among them whose original wholesale cost was \$65. There is not a dress among them whose original wholesale cost ever measured as low as \$28.

—And yet, circumstances which may have had to do with the co-operation of the need of funds, placed these wonderful dresses into the hands of The Wonder at a price that seemed incredible—and they were snapped up—150 of them. It is regrettable that there were not 1,000 of them.

—But 150 there are and they will go forward Tuesday (not Monday) at \$28.

Dresses of Personality—different and individual—richly and exquisitely beaded in many, many styles—all of them ideally appropriate for this very beginning of Autumn.

In shades of Pink, Orchid, Copenhagen, Coral, Nile green, Cream, Lavender, Peach—in White—and Black.

—They may be difficult to believe—but it is true and it will be equally true when you see them, and no woman who has in mind a new Dress for street or afternoon or any semi-formal wear should fail to regard them as of particular interest herself.

—\$28, remember, for dresses that one might be accustomed to find for twice or three times that amount—their sale begins this morning at The Wonder. Come!

—They are in the windows today—they will be on their way tomorrow and it may be well for you to let nothing interfere with your plans to participate in this notable September Dress Opportunity at The Wonder.



Temporary Location of

The Fresno Herald

930 VAN NESS—(Next to Liberty Theater)
in the building formerly occupied by Ye Bull Pen Inn.

The records of all departments, mail lists, etc., were saved from the fire of Saturday evening. All business will be transacted at this location. Phone connections have been made and The Herald's number is the same as heretofore—1325.

The Herald Will Publish Monday as Usual

and advertisers desiring space in Monday's issue will be accommodated.



Start
Now!

You can qualify for an excellent position in a few months at

HEALD'S
FRESNO
BUSINESS
COLLEGE

Merced Street at Broadway, Fresno, Calif. Phone 271.

START NOW

ENROLL
Sept. 6th or 7th

The Wonder

A Store of Women's Fashions

*The Wonder Will Not Be Open
Today—Labor Day.*

The Wonder

A Store of Women's Fashions

Smart School Dresses Among the New Fall Styles for Children

Sizes 8 to 14 years.

—In colors such as navy, rose, green, Copenhagen brown, and materials of taffeta, silk, poplin, satin, serge and velvet.

—A variety of styles, with dainty hand embroidery and those more tailored with bow tie, collar and cuffs.

—Their prices \$11.95, \$15.95 and \$19.95.

—At The Wonder Basement Store—Tuesday.

A Smart Combination
Is the Jersey Jacket
and Wool Plaid Skirt

TUESDAY THE JERSEY JACKETS in golf green and red, in pleated and pinch-back styles, with pockets and belt, are priced \$9.95.

NEWEST PLAID SKIRTS in serge and cheviot, designed in wide and narrow pleating of the most attractive colors—at several prices—all values ranging from \$11.95 to \$19.95.



URGES CHURCH STOP STRIKES

Officer of Federal Council Points to Social Perils

NEW YORK, Sept. 5.—The church and the pulpit were called upon to intercede in strikes and try to compose the differences between capital and labor last "Labor Sunday Message" issued yesterday by Rev. Wm. M. Thay, executive secretary of the Social Service commission of the Federal Council of the Churches of Christ, in America.

He declared that the church must stand for the right of labor to organize and take collective action under proper restraint, and "categorically insist that the church should not be separated from taking this step either by reactionary employers or by radicals in the labor movement."

Rev. Mr. Thay pointed out that the nation had suffered a tremendous economic loss because of the strikes last year and that deeper strife lie in threatened destruction of the spirit of cooperation and goodwill between capital and labor. "The church will do the devoting, comforting, and conciliatory work," he said, "but it can't stop strikes. At whatever risk of becoming involved in the strike situation, go into the midst of conflicting forces, if possible between them. It may bring to bear every ounce of influence which it possesses to help those contending groups together, and to induce them to work out permanent and effective means of co-operation."

Must Keep Together.—He said that these were used to divide a method by which employers and workers can get together and keep together, so as to put heart and power into production and give just returns to both groups. "If no form of labor organization is permitted and if not only strikes but labor organization is to be kept to a minimum, there will be no sort of control, but another dependent of this kind we shall have an autocratic government of industry, on the one side, and either a kind of servile on the other or a militant, bitter and class-conscious organization of labor, growing more and more revolutionary. This is just the danger of the present hour."

"The church cannot be hesitant here. When as may often happen, the influences of the fellowship of the church, on the one hand, or of the workers, on the other, are strong enough to attack these evils and to resist the pressure. It must urge employers, especially Christian employers, to work out democratic principles in their establishments, then to insist in their establishment, then to insist in their investigation, and to persist. The importance of this is not just what plan is followed, but that the start is made, and that everything that is done be on the road to a definite goal—the development of democratic factory organization in which all truly co-operate, and which is for the benefit of each and all."

Another Way to Beat the H. C. L.

The church cannot wait. It must be stopped from doing either, either by its own members or by non-members in the labor movement on the other. It must be strong enough to attack these evils and to resist the pressure. It must urge employers, especially Christian employers, to work out democratic principles in their establishments, then to insist in their investigation, and to persist. The importance of this is not just what plan is followed, but that the start is made, and that everything that is done be on the road to a definite goal—the development of democratic factory organization in which all truly co-operate, and which is for the benefit of each and all."

ARGENTINA UNIONS BOYCOTT EXPORTERS

Make Charges Extra Against Shippers or Refuse to Load

BUENOS AIRES.—Unions of laborers connected with party activities in Buenos Aires and other parts of Argentina have imposed upon exporters "their own private export tax" as a means of maintaining extensive boycotts now in force against exporters and shipping companies, according to complaints made by packing house establishments here by Minister of Finance Galobert. At the present time more than 100 exporting firms are under boycott, in addition the powerful Milbanovich Company, owner of most of the river and coastwise shipping of the country.

A committee representing meat and live exporters told the finance minister that the dock laborers were refusing to load their numerous shipments unless the shippers made a contribution toward the support of the union of 37 for each 200 bags of wool and \$2.50 for each 100 sacks of wool and like products.

The delegation pointed out that these contributions could be called "extra-official" export duties, and that some of them have been demanded since last May. It was stated that before any shipment can be made, application must be made to the labor union officials and that several days often elapse before the requisite "authority" is allowed for embarking. The minister was told that in some cases the unions have demanded to see the exporter's books in order to make sure that none of his products have been exported come from any firm under boycott.

A list of 100 exporters under boycott was submitted to the government and it was pointed out that while they are more than 120,000,000 pounds of wool and wool in the country and more than 3,000,000 hides, most of the leading exporters of these products, whose services are needed in relieving the concession, are not allowed to do business on account of boycotts.

The boycott of the Milbanovich Company has held over 200 vessels in port for six months. Efforts of the government to settle the differences between the company and the workers have not met with success. Meanwhile the losses in domestic commerce have been enormous.

Speaking in the chamber of deputies a representative from the province of Entre Rios, largely dependent upon river transportation, declared that the apparent object of the maritime workers was to obtain control of the country's water transport. "They publicly announced," he said, "that the [council] is not a strike, but a social movement." The strike about the social movement especially that in San Juan and the port that has taken place in Tucuman, according to him, the maritime strike has nothing less for its object than the seizure of the transport of the country.

During the months of the boycott the Minimocchio steamer has been able to return to service in 50% of its boats by transferring alone to the Portuguese or Paraguayan flags. Seven cases of violence against the members of the crews of the vessels exchanged have been reported. It is said that among the damages incurred has been the loss of a large part of the orange crop from the region along the Paraná river.

WHY LIGHTHOUSES WON'T STAY PUT

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

There is more than one way that the lady of the house can keep down the "sky" pits. This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WHY LIGHTHOUSES WON'T STAY PUT

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

WASHINGTON, D. C.—Long ago in 1828 James Barnes, "Light from the sky," was given to the National Geographic Society. "This girl has fashioned dress of paper. It looks like, but if the dress of paper keeps up it will be too schematic."

We've Got Em!

NEARLY EVERY HUMAN NECESSITY FOR LESS MONEY

FIVE WINNERS IN Men's Work Shirts

| | |
|--|---------------|
| Men's Blue Chambray WORK SHIRTS | 89c |
| Are full cut, double stitched; Assorted sizes. Sale price..... | |
| Men's Heavy Drill Blue WORK SHIRTS. It certainly is a wonderful fine heavy shirt for only..... | \$1.49 |
| Men's Genuine HICKORY WORK SHIRTS. Double yoke, ass't. sizes. Sale price..... | \$1.59 |
| Men's Genuine Everwear WORK SHIRTS — Two pockets, double stitched, faced sleeves..... | \$1.49 |
| Men's Genuine Hickory WORK SHIRTS. Double yoke, ass't. sizes. Sale price..... | \$1.59 |
| Men's Genuine Everwear WORK SHIRTS — Two pockets, double stitched, faced sleeves..... | \$1.49 |

SPECIALS IN Bedding

BLEACHED TURKISH TOWELS—Size 21x38, double warp. Sale Price

49c

\$1.50 EXTRA LARGE TURKISH TOWELS—Size 26x50, extra heavy, woven border.

98c

HUCK TOWELS—One big lot of splendid towels are underpriced at

25c

Comforters—One lot of single bed comforters, silk lined, covered. On sale at

\$2.49

HEMSTITCHED MERCERIZED DAMASK TABLE CLOTH on ... Sale at

\$2.99

\$4.00 CROCHET BED SPREADS—Marieilles pattern. Sale. Price

\$2.99

GENUINE U. S. ARMY WOOL BLANKETS . \$4.95

GENUINE WILLISTON SHEET BLANKETS on Sale at

\$2.99

THE LAUREL NATURAL GRAY BLANKETS placed on Sale, at

\$3.45

AUSTRALIAN PLAID BLANKETS spec. priced at \$5.95

\$5.95

GENUINE FEATHER PILLOWS—Full size, covered with real art ticking

\$1.00

\$5.00 EXTRA SPECIAL SILKLINE COMFORTER On Sale at

\$3.99

Children's Sleepers Made of best grade Amoskeag Flannels. On sale at

\$1.59

Boys' Union Suits Nainsook and porous mesh; athletic style. On sale this week only

59c

Hosiery Values

Men's Hose

25c MEN'S LISLE FINISH DRESS SOX—All colors and sizes. Sale price, pair

MEN'S GENUINE ROCK-FORD WORK SOX. Pair

19c

MEN'S EL REAL LISLE DRESS SOX—Double sole; high spliced heel. Pair

29c

MEN'S GENUINE U. S. ARMY HEAVY WOOL SOX. Pair

39c

Men's B. & M. Heavy Black Drill Work Shirts come in all reg. sizes.....

\$1.79

Pair

29c

Children's Matting and Fibre School Cases

\$1.00

\$2.50 Matting and Fibre Suit Cases

\$1.99

Children's Genuine Cowhide Tan Boston Bags

\$3.99

INFANTS' LISLE FINISH DRESS SOX. Pair

12½c

CHILDREN'S WHITE SEAMLESS HOSE. Pair

12½c

Women's Matting Shopping Bags

\$1.00

LUGGAGE!

Matting Suit Cases Finished with metal corners and leather straps. On sale

\$2.45

Children's Matting and Fibre School Cases

\$1.00

\$2.50 Matting and Fibre Suit Cases

\$1.99

Women's Genuine Cowhide Tan Boston Bags

\$3.99

INFANTS' LISLE FINISH DRESS SOX. Pair

12½c

CHILDREN'S WHITE SEAMLESS HOSE. Pair

12½c

Women's Matting Shopping Bags

\$1.00

UNDERWEAR VALUES

That Can't Be Beat!

\$1.00 Men's Genuine B. V. D. Summer Athletic Underwear

50c

Men's Summer Ribbed UNION SUITS

Short sleeves, ankle length.

Boys' Heavy Ribbed Underwear

Comes in natural grey and ecru. Sale Price

75c

MEN'S GENUINE U. S. ARMY WOOL UNDERWEAR—Shirts and drawers, reclaimed garment.

75c

MEN'S HEAVY DERBY RIBBED UNDERWEAR—Per Garment

99c

Men's Genuine U. S. Army Ribbed and Bal-briggan Underwear

Shirts and Drawers reclaimed

75c

\$1.25 Women's El. Real Ribbed UNDERWEAR

Shirts and Drawers to match—

Women's Embroidered Muslin

Envelope Chemise

Sale price—

99c

\$1.25 Women's El. Real Ribbed UNDERWEAR

Shirts and Drawers to match—

Women's Embroidered Muslin

Envelope Chemise

Flesh color, extraordinary value at—

\$1.20

Men's U. S. Army Jean Drawers

On Sale

79c

Men's U. S. Army Wool Sox, reclaimed—On sale — pair

29c



1036 J St. FRESNO 1036 J St.

These Prices For The
ENTIRE WEEK
Beginning

TOMORROW

Tuesday, Sept. 6, at 9:30 A.M.

NOTIONS

25c Safety Shaving Stick

Jet Oil

Bixby Saffo Tan Combination for all shades

Russet Shoes

Rubber Sponges

Corsican Ink Tablets

Uncle Sam and Miss Columbia Composition Books

Genuine WALLACE EAGLE PINS

ADAMANTINE PINS

Black and Brown SHOE LACES, pr.

STAFFORD'S INK, bottle

15c STEEL SHOE TREES

15c STAFFORD'S INK

BIXBY'S SHOE POLISH

JOINTED BABY DOLLS

15c

Ever-Ready Shaving Brushes

\$1.00 Ever-Ready Safety Razors

40c Ever-Ready Razor Blades

Children's Garters

Defender Safety Pins

Men's Pad Garters

Nickel-ated Vacuum Bottles

Genuine Splash-Me DOLLS

29c

5c

19c

ARREST MAN STOPPING TRAIN

ORDEN, Calif., Sept. 5.—The sheriff here stopped a man who he believed was more than a simple thief, but who turned out to be the report to the police, political holdup with attempted kidnaping, a holdup at 10:45 a.m. yesterday. John W. Dore, 24 years of age, a former who lived near here.

Sheriff H. C. Peterson said Dore made a clean breast of the affair to the sheriff. H. H. Gordon, railroad special agent, and Robert Bush, captain of detectives, after the three had arrested Dore.

Gordon says that he and three companions went to Little Mountain, where in an automobile in which there was a liberal quantity of hash there was. They were looking for olden羌en they.

As they grew restless at 10:45 a.m. one of the men signalled his compatriots to fire a shot to regular warning.

When the train stopped he was surrounded by the fugitives and minute he fired one shot with his pistol. This was discharged from the gun ten yards away and was in uniform at the time of the trouble. His three companions were not arrested.

MAKE AUTO GAS FROM FIELD STRAW

WASHINGTON, Sept. 5.—The which possess explosive qualities sufficient to drive an automobile and who has also been used for illumination. It is being produced in large quantities by the experimental "Farm" of the Department of Agriculture from the distribution of ordinary field straw. In making this announcement tonight experts of the Department added that "the possibilities of straw gas are not yet fully determined."

"A suitable unit can be constructed," the announcement said, "so that the farmer's initial cost will be small. It seems likely that the straw gas may have a certain economic value in sections of the country where the raw material is now plentiful, as we have."

JAPANESE OFFICIAL SHOT BY VISITOR

ATOKO, Japan, Sept. 5.—Secretary Chikao of the commercial bureau of the foreign office was shot and seriously wounded in the abdomen today by a visitor. His assailant escaped, threatening with a revolver all who tried to capture him but later surrendered.

The secretary of the foreign office, who was in the building in which the shooting took place, said he did not know who the assassin was. Shiroki Niiyama, the cause of the attack is thought to be Nipponia's dissatisfaction over a decision of the bureau to commercial suits against the Amoy citizens.

No political significance is attached to the shooting.

Sato will recover. He was due soon to go to Washington.

JAPANESE CITIZENSHIP NOT LIKELY, STEPHENS

SACRAMENTO, Calif., Sept. 5.—In a telegram to officials of his office here today, Governor William D. Stephens stated that "We are in full accord with Secretary Cobly in his opinion that nothing will entitle the suggestion that the Japanese now in the United States shall be granted full right of citizenship."

The telegram stated that the Governor has been in full agreement with all high officials in the Mexican in furtherance of the presentation of California's case against the Japanese. He has had long conferences with Secretary Cobly and Private Secretary Tunney. He has also had interviews with Secretary of Commerce Alexander and Secretary of the Navy Daniels.

THE WEATHER

U. S. Bureau Report

FRESNO, Sept. 5.—Local forecast: Partly cloudy with scattered showers. Wind: N. 10-15 m.p.h. High 70°, low 55°. Weather: Partly cloudy with scattered showers. Wind: N. 10-15 m.p.h. High 70°, low 55°. Average daily low temperature for September—55°. Highest and lowest this date—88° and 55°. High and low for day—88° and 55°. Time of sunrise September 6, 6:34; of sunset, 6:51.

LEGAL NOTICE

Notice is hereby given that the partnership heretofore existing between John Howard Buckley and William Howard Buckley, operating under the firm name and style of Fresno Battery Works, at 1166 Van Ness Street, Fresno, has been dissolved by mutual consent of said partners, and that said William Howard Buckley has acquired the interest of said John Howard Buckley, and that after August 26th, 1920, the said William Howard Buckley will operate said Fresno Battery Works as the sole owner thereof.

WILLIAM HOWARD BUCKLEY.

MEETING NOTICES

FRESCO CHAPTER No. 68 R. A. M. held meeting Tuesday evening, Sept. 7, 1920. T. E. Evans, E. H. W. M. in charge.

RASSINA Chapter No. 59, R. S. W. meets first and third wednesdays, after 2:30, Harrison, W. M. 1307 Atchison St.

FRESCO LODGE OF PLEASANTON, No. 3, R. S. W. meets every 1st and 3rd Saturday evenings, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRESCO LODGE No. 7, F. & A. M. meets every 1st and 3rd Saturday evenings, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month, 8 p.m., at the Masonic Temple, 101 South Main Street, Pleasanton, Calif.

FRANCIS CHANDLER No. 1, N. R. M. meets second Friday in each month,

